

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: THE GENERAL HOSPITAL CORPORATION

**Application No./Patient No.:** See attached list of applications. **Filed/Issue Date:** See attached list of applications.

**Entitled:**

The General Hospital Corporation, a Corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

**states that it is:**

1.  the assignee of the entire right, title, and interest; or  
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

- A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 7882, Frame 0596, or for which a copy therefore is attached.

**OR**

- B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- 2. From:** \_\_\_\_\_ **To:** \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_ Frame \_\_\_\_\_ or for which a copy thereof is attached.

- Additional documents in the chain of title are listed on a supplemental sheet.

required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was,  
including the assignment dated 25 SEP 2011.

[NOTE: A separate copy (*i.e.*, a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.081]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

John Jones \_\_\_\_\_  
Signature

10/17/08  
Date

IRINA FRENIBURG, Ph.D.

**ASSOCIATE DIRECTOR  
CORPORATE SPONSORED RESEARCH AND LICENSING**

617-934-9334  
Telephone Number

**Telephone Number**

**Title**

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**  
**ASSISTANT SECRETARY AND COMMISSIONER**  
**OF PATENTS AND TRADEMARKS**  
**Washington, D.C. 20231**

JUNE 29, 1996

WOLF, GREENFIELD & SACKS  
HELEN GREEN  
FEDERAL RESERVE PLAZA  
600 ATLANTIC AVENUE  
BOSTON, MA 02210

	INITIALS
File Folder	<input checked="" type="checkbox"/>
Electronic Code Book	<input checked="" type="checkbox"/>
Docket Entry	<input type="checkbox"/>
Docket Cross Off	<input checked="" type="checkbox"/>
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Annuities	<input type="checkbox"/>
IFD Review	<input type="checkbox"/>

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**DOCKETED**  
**JUL 09 1996**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/13/1996

REEL/FRAME: 7882/0596  
NUMBER OF PAGES: 4

EEBEE: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR: HARRIS, WILLIAM H. DOC DATE: 02/09/1996

ASSIGNOR: JASTY, MURALI DOC DATE: 02/12/1996

ASSIGNOR: BRAGDON, CHARLES R. DOC DATE: 02/09/1996

ASSIGNOR: O'CONNOR, DANIEL O. DOC DATE: 02/12/1996

ASSIGNEE:  
GENERAL HOSPITAL CORPORATION, THE  
FRUIT STREET  
BOSTON, MASSACHUSETTS 02114

SERIAL NUMBER: 08600744 FILING DATE: 02/13/1996  
PATENT NUMBER: ISSUE DATE:

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DIANE RUSSELE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

18/600744

M0828/7017

HG

## ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned William H. Harris, Murali Jasty, Charles R. Bragdon, and Daniel O. O'Connor hereby

Sell, assign and transfer to The General Hospital Corporation, a Massachusetts corporation having a place of business at Fruit Street, Boston, Massachusetts 0211439, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent executed of even date herewith and entitled MELT-IRRADIATED ULTRA HIGH MOLECULAR WEIGHT POLYETHYLENE PROSTHETIC DEVICES, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee.

41132.1

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Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee.

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us, and that full right to convey the same as herein expressed is possessed by us.

Dated: 2/9/96

W. Harris  
WILLIAM H. HARRIS

STATE OF Massachusetts:  
COUNTY OF Suffolk:

Subscribed and sworn to before me this 9<sup>th</sup> day of February, 1996.

SEAL

K. Ward, Notary Public  
Notary Public  
My Commission Expires January 29, 1999

Dated: 2/12/96

Murali Jasty  
MURALI JASTY

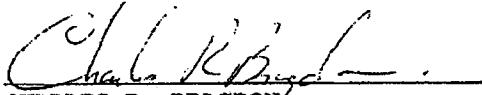
STATE OF Massachusetts:  
COUNTY OF Suffolk:

Subscribed and sworn to before me this 12 day of February, 1996.

SEAL

R. J. Chevrette  
Notary Public  
RICHARD J. CHEVRETTE  
Notary Public  
My Commission Expires 1-3-1998

Dated: 2/9/96

  
CHARLES R. BRAGDON

STATE OF Massachusetts:  
COUNTY OF Suffolk:

Subscribed and sworn to before me this 9 day of February,  
1996.

SEAL

  
Karen P. Ward  
Notary Public  
My Commission Expires Sept. 30, 1999

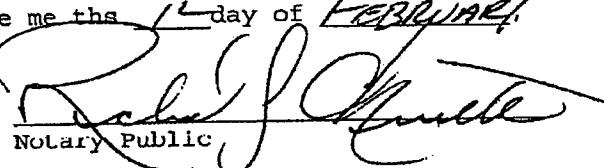
Dated: 2/12/96

  
Daniel O'Connor  
DANIEL O. O'CONNOR

STATE OF Massachusetts:  
COUNTY OF Suffolk:

Subscribed and sworn to before me this 1 day of February,  
1996.

SEAL

  
Richard J. Chevrette  
Notary Public  
My Commission Expires July 3, 1998